

PARTNERSHIP FOR A SUSTAINABLE GEORGIA'S 2010 NATURAL LEADERS EVENT AND CONSERVE GEORGIA AWARDS



SPONSORSHIP LEVELS

*Roots - without them there is no base or foundation from which to grow **\$2,500***

*Leaves - without them there is no nourishment for growth **\$1,250***

*Branches - allow us to expand and extend our reach to new areas **\$500***

*Trunks - provide stability **\$250***

PARTNERSHIP FOR A SUSTAINABLE GEORGIA'S 2010 NATURAL LEADERS EVENT AND CONSERVE GEORGIA AWARDS

\$2,500 Sponsor - Roots

- 1 table for lunch - 10 seats
- 1 exhibit table before and after luncheon
- Recognition in press release materials
- Photo opportunity with DNR Commissioner Chris Clark
- Recognition in print invitation
- Recognition on electronic invitation
- Recognition in agenda at each table during event
- Recognition on video screen before and after event
- Recognition on event website

\$1,250 Sponsor - Leaves

- ½ table for lunch - 5 seats
- 1 exhibit table before and after luncheon
- Recognition in print invitation
- Recognition in electronic invitation
- Recognition in agenda at each table during event
- Recognition on video screen before and after event
- Recognition on event website

\$500 Sponsor - Branches

- 2 seats for lunch
- 1 exhibit table before and after luncheon
- Recognition in agenda at each table during event
- Recognition on video screen before and after event
- Recognition on event website

\$250 Sponsor - Trunks

- 1 seat for lunch
- Recognition on video screen before and after event
- Recognition on event website





CHRIS CLARK
COMMISSIONER

MARLIN R. GOTTSCHALK, PHD
DIRECTOR

INVOICE

Date _____

Company Name _____

Company Address _____

City, State, Zip _____

For: 2009 Natural Leaders Event/*Conserve Georgia* Awards
Loudermilk Center, 40 Courtland Street, Atlanta
October 6, 2010

Please indicate your level of sponsorship:

- | | | |
|------------------------------------------------------------|--------------------|-------------------|
| <input type="checkbox"/> Roots Sponsorship Level | Amount Due: | \$2,500.00 |
| <input type="checkbox"/> Leaves Sponsorship Level | Amount Due: | \$1250.00 |
| <input type="checkbox"/> Branches Sponsorship Level | Amount Due: | \$500.00 |
| <input type="checkbox"/> Trunks Sponsorship Level | Amount Due: | \$250.00 |

Please make check payable to: **Department of Natural Resources**
FEI: 58-1130945

Remit payment to:

Attn: Iva Walls
Sustainability Division
7 Martin Luther King Jr. Dr., Suite 450
Atlanta, GA 30334-9004

If you have questions about this invoice call Ben Hill at 404.651.5120